FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139036 **Type of Permit:** FILMING **Release Date:** 06/18/2018

Production Company NBC STUDIOS LLC

Insured Company Name NBC UNIVERSAL MEDIA LLC
Contact Phone No. 1 818-840-2651
Contact Phone No. 2
Fax
Address 30 ROCKEFELLER PLAZA
NEW YORK, New York 10112

Production Title CATS PAW

Type of Production Commercial - Standard

Producer THEO BROWN

Director BARRETT KLIME

1st AD NA NA

Production Manager THEO BROWN

FilmL.A. Coordinator Tara Kramer

Location Manager THEO BROWN
Primary Phone Mobile - 972-345-4083
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$110.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $924.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00139036	**Location Manager**	THEO BROWN
Production Company	NBC STUDIOS LLC	Primary Phone	Mobile - 972-345-4083
Insured Company	NBC UNIVERSAL MEDIA LLC	Secondary Phone	
Production Title	CATS PAW		

Location Address 1146 - 1148 S Mullen Ave, Los Angeles, CA 90019

Location Type Private Residence

Film Dates 6/19/2018 - 6/19/2018 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
Cty Animal - Cats Paws - Jun 15 2018 - 11-34 AM.pdf
NBC Skycastle Theo Brown AL20180503_13334884.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	12
Cube Trucks	1
Vans	1

Personnel on Location

Type	Quantity
Cast	1
Crew	15

Filming Activities Interior Dialogue; 1 CAT;

Jurisdiction
Political: Los Angeles City - Council District 05
Police: Los Angeles Police Department
Fire: Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
4561 W Pico Blvd, Los Angeles, CA, 90019
Parking Notes
FIRE SPOT CHECK GRANTED FOR PARKING PER CAPTAIN RILES.

Posting "No Parking" signs E/S MULLEN AVE, 150' IN FRONT OF 1148 S. MULLEN AVE.

Approximate Footage 0 - 300 **Log Number** 205762

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Summary Information — Location

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Production Company	NBC STUDIOS LLC	Primary Phone	Mobile - 972-345-4083
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Production Title	CATS PAW		

Date(s) 6/19/2018 to 6/19/2018 **Time(s)** 07:00 to 19:00

NOT A PERMIT

Permit #F00139036

City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311

(888) 452-7381

Receipt Number: R18-065891

Receipt Date: Friday, June 15, 2018

PID: P1086285

Person Information: JESSICA LOEB
22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91364

Received From: JESSICA LOEB Check No: CK#2690 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$300.00	1	$300.00

Total Fees Due: **$300.00**

Payments:

Cash:

Check: $300.00

Credit Card:

Total Payments Received: $300.00

Thank You!

Change: $0.00

Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY eumali

Transaction Date: 06/15/18

Print Date/Time: 6/15/2018 11:29:43AM

Permit #F00139036

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Denise Wheeler	**Purpose of Permit:** [✓] Commercial [ ] Non-Commercial — **Check One:** [✓] New [ ] Renewal
Address of Applicant (HOME): 22025 VENTURA BLVD	Phone: 818 347 9929
City: WOODLAND HILLS CA	Zip: 91364
Name of Business: NBC Skycastle	Have you ever been convicted of Animal Cruelty? [ ] Yes [✓] No
Business Address: 4000 Warner Blvd.	Phone: 972 345 4083
City: Burbank	Zip: 91505
Name of Production? Cats Paw	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✓] Yes [ ] No
Name of Contacts/Production Managers: Theo Brown	Phone Number: 972 345 4083
EIDC Representative if Applicable: Tara Kramer	Phone Number: 213 9778600
Describe the scene where animal(s) will be filmed: Talent interacting with pet	Have you read and understand the above mentioned ~~Rules & Regulations~~? [✓] Yes [ ] No
	Date(s) of Filming? 6/19/18 to 6/19/18
	Time(s) animals will be filmed? 7 am (am / pm) to: 7 pm (am / pm)
	Filming Address: 1148 S. Mullen Ave.
	Include maps, call sheets, scripts and all other applicable paperwork when applying.

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Animal Actors of Hollywood Inc	805 796 2122	1	cat
Address: 860 W. Carlisle Rd.			
City: Thousand Oaks	Zip: 91361		
Name of Handler: Cheryl Shawver 805 796 2122	Local Phone:	Address:	

2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the ~~Rules and Regulations of the Department of Animal Services~~. ~~I certify that all statements made on or in connection with this application are true and complete~~ to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

6/1/18 — Date

Denise Wheeler — Signature of Authorized Representative

For Official Use Only

Receipt Number: RR-065893	The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) **Granted** ( ) **Denied**
Total Fees: $300.00 / Permit Fees: $300.00	**INSPECTION**
Permit Number: / Permit Issued:	Date: / Inspected By: / Approved By:
Expires:	General Manager / Date

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NBC SKYCASTLE ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5-3-18

NBC SKYCASTLE
Name of Principal

By: _____
Representative's Signature

THEO BROWN
Print Representative's Name

PRODUCER
Representative's title

100 UNIVERSAL CITY PLAZA
UNIVERSAL CITY 91608 BLDG 1126/3
Principal's Address

972 836 8436
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT